

12-10-01



11/13/01

PATENT

Attorney Docket No. MEISS63.001AUS

Date: November 13, 2001

Page 1



ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Farassat, Dr. F.**

For:

CIRCUIT HOUSING

Enclosed are:

- 3 sheets of drawings.
- Recordation form cover sheet with -page assignment.
- A certified copy of a(n) application.
- A power of attorney form and copy of assignment.
- Initial signed declaration by inventor(s).
- Return prepaid postcard.
- Preliminary Amendment in 8 pages.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	27 - 20 =	7 x	\$18	\$126
Independent Claims	2 - 3 =	0 x	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING FEE			\$866	

- A check in the amount of \$866 to cover the filing fee is enclosed.
- A check in the amount of \$40 to cover the assignment recording fee.

Attorney Docket No. MEISS63.001AUS

Date: November 9, 2001

Page 2

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

(X) Please use Customer No. 20,995 for the correspondence address.

Michael H. Trenholm
Registration No. 37,743
Attorney of Record

R:\DOCS\JWA\JWA-1879.DOC
110901

Assistant Commissioner for Patents
Washington, D.C. 20231
BOX PATENT APPLICATION

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MEISS63.001AUS

Applicant(s) : Farassat, Dr. F.

For : CIRCUIT HOUSING

Attorney : Michael H. Trenholm

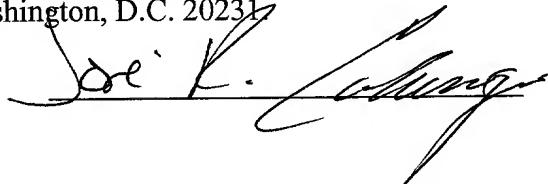
"Express Mail"
Mailing Label No. : EL512382504US

Date of Deposit : November 13, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 18 pages; 3 sheets of drawings; Preliminary
Amendment in 8 pages; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231



R:\DOCS\JWA\JWA-1880.DOC
110901